

Original Article

OPEN ACCESS

Received: March 12, 2019

Accepted: March 30, 2019

Published: April 19, 2019

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OF STATUS

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Abstract

Husband always prefers beautiful wife. Beauty of wife offers status. It may be easy to marry a beautiful woman, but difficult to hold her for long, just like easy earning money is not always easy to keep in safe custody. Similar is the case of status.

Keywords: Status, position, importance, rank, prestige

Introduction

Creative writing is based more on manifestation rather than on expression. It does not inform rather reveals, so it bears no reference. The best creative writing is critical, and the best critical writing is creative. The present article is the outcome of creative writing meant for lay readers. As such free style is the methodology adopted so that the pleasure of reading can be enjoyed by the common mass. As you know well that, Francis Bacon (1561-1626), the immortal writer, wrote many essays, and notably "Of Love", "Of Friendship", "Of Ambition", "Of Studies", etc. The myriad-minded genius rightly pointed out that all the words of the dictionary can be the themes of essays one can write. But little has been done, in this regard since his death, in order to finish his unfinished monumental works. In fact, Bacon's way of presentation and his unique style kindled imagination and inspired me to write essays, in the light of creative writing, thus, to get relief through Catharsis.

Of Status

Status is the social, legal or professional position of somebody or something in relation to others. It means relative importance. It implies high rank or social position. It is a state or condition of affairs.

Legally it is person's relation to others as fixed by law. It is a condition or position with regard to law e.g. the status of a minor. It is standing e.g. high status. It implies prestige e.g. seeking status. It is state or condition, as of affairs e.g. economic status. Status is position of affairs. It is rank, social position, relation to others, relative importance e.g. not sure of their status in the hierarchy. It is a superior social etc. position e.g. considering your status in the business. Legally, it is a person's legal standing which determines his or her rights and duties, e.g. citizen, alien, commoner, civilian, etc. It is the position of affairs e.g. let me know if the status changes. It is rank e.g. high status. It is high position. It is prestige e.g. seeking status. It is state or condition, as of affairs. Status symbol is a possession that is thought to show somebody's high social rank, wealth, etc. It is an object, habit, style of living, etc., by which the social or economic status of the possessor may be or is intended to be judged. It is a possession, or a privilege considered to mark a person out as having a high position in his social group. It is a possession, practice, etc. regarded as a mark of social status, especially of high social status. Thus, it is to indicate a person's high status e.g. He only bought the yacht as a status symbol – he does not use it very often.

Some persons suffer from holding instincts. It is one kind of craze. Holding instinct is a negative status or negativity of status. It is alias and akin to status symbol. They are happy with the thing they hold whether they use it or not it matters little. Thus, they become laughing stock. Nobody laughs for them. Everybody laughs at them. Yet they seldom bother for it. Rather the crazy person looks around with a proud eye and tries to draw the attention of the others. They enjoy neighbours' envy, owner's pride. Since holding instinct is guided by emotion a person hesitates not to spend lavishly to keep up so-called status. As such, whenever any new thing comes in the market, they purchase it readily and become the first purchaser in the locality to keep up status. A scholar always updates knowledge. The status conscious person always updates with latest gadget. Husband always prefers beautiful wife. Beauty of wife offers status. It may be easy to marry a beautiful woman, but difficult to hold her for long, just like easy earning money is not always easy to keep in safe custody. Similar is the case of status. Status quo is the situation or state of affairs as it is now, or as it was before a recent change. It is the existing state of affairs or condition at a particular time. It implies the unchanged position. Status quo ante is the previous position. Also, status quo is called status in quo. Man opposes change due to uncertainty, injustice and fear. As such they prefer status quo. They preserve the old rule. They become upset for any change. Then they try to restore the original one. The communist and the conservative defend the status quo. Status is very important. It is very difficult to attain it. It is more difficult to maintain it for long. To show constant expertise, constant endeavour is a must. Since man is not machine, constant continuity many not be possible always. As such the first boy of the class may not stand first throughout his life. If a person becomes king or president, he will be ever remembered. But it is one-time effort. Similarly, the topper of any examination is the one-time job. Status depends on education, wealth and culture. Here back ground of any person is very vital. Dress or dress code never confirms status. As such the movement, gesture and posture of a servant pretending to be the master are always doubtful. The status of master and slave is wholly different and diagonally opposite. Some persons are very status conscious. They live with status, dream with status and even die with status. They cannot live without status. They commit suicide if status is gone. They prefer attention. But common people are afraid of status. Attention causes tension to them. They prefer peaceful life than attraction. Status is omnipresent. In the society the status of a doctor, executive is much. In some society

doctor is popular. In some other a magistrate is valued much. The city's status as a tourist resort is very popular. Young people always aspire after status. His status among novelists is praiseworthy. The condition, as arising out of age, sex, mental incapacity, crime etc., of a person, determines the nature of his legal personality. Adult status escorts to attain marital status. A philanthropist state grants migrants refugee status. It is judicious to give each and everybody equal status with other members of staff. In an undeveloped country teacher don't have a very high status. There has been a decline in the country's economic status. Marital status is very important to a woman in the patriarchal society. Such a married woman seeks status and security for her as well as of her children in future. To the common people the term status is a hi-fi matter, since they cannot achieve it. They understand that it is an object of rich people. So, it cannot be imposed upon lower or down-trodden people. They simply dream for it and get pleasure. Generally, an unattainable matter always allures and causes pain. The term status should not be used to describe the condition of the poor people. Instead of status the word plight can be used. If status is used to describe the pathetic condition of the proletariat then the word status will suffer from injustice and degradation as well. Appearance speaks for status. But it is not true always. An unsmart person may have high academic qualification. He may be a big business magnet or rich man or an artist, etc. But hero, heroine, players are always smart. They are quite cautious about their status. They can easily be isolated from the crowd. A fool runs after status, seldom a wise. A wise person seldom cares for status. Rather, status cares for and runs after the learned. To the learned no status is also a status like no politics is also a politics. Common people value status much. Wisdom is more precious than status. Container seldom guarantees status, rather content. Appearance wins, but not everywhere and never always. Value of a thing lies in uses not in decoration. A manager draws salary. But a labourer earns wage. The money given to a manager cannot be called wage. It hurts the status of the manager. Similarly, a labourer cannot claim that it draws salary. A labourer is not allowed to enjoy status. The paradox is that both wage and salary are money. Money is perfectly democratic in its nature and behaviour. It levels all. Man is dictator and divides through provocation and class distinction. In the market money offers equal weight age irrespective of its source or supplier. But salary is strictly preserved for an officer who is born to enjoy status. Thus, status is of the rich by the rich and for the rich.

References

No reference, since the present article is an outcome of Creative Writing

